

PATENT ATTORNEY DOCKET NO. 00216/289002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Gurpreet S. Ahluwalia et al. Art Unit: 1501

Serial No.:

Examiner:

Filed

: HEREWITH

Title

: INHIBITION OF HAIR GROWTH

Box FWC

Assistant Commissioner for Patents Washington, DC 20231

FILE WRAPPER CONTINUATION APPLICATION

This is a request for filing a continuation application under 37 CFR 1.62, of pending prior application Serial No. 08/396,446 filed on February 28, 1995, by Gurpreet S. Ahluwalia, Peter Styczynski and Douglas Shander for INHIBITION OF HAIR GROWTH.

- Please transfer the specification and drawings of 1. the prior application to this new application.
- A preliminary amendment is enclosed. Please enter this amendment before calculating the filing fee due in this application.
 - The filing fee is calculated below:

CLAIMS AS ON FILE IN THE PRIOR APPLICATION, LESS ANY CLAIMS CANCELLED BY AMENDMENT

For	Number Filed				Number Extra	Basic Fee Rate \$790.00		
Total Claims	13	_	20	=	0	x \$22	\$_	0.00
Independent	2	-	3	=	0	x \$82	\$	0.00

"EXPRESS MAIL" Mailing Label Number EM 372 129 795 US

Date of Deposit November 3, 1997

I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee" with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for

Multiple Dependent (First Presentation) \$270 \$ 0.00 Total filing fee \$ 790.00

- A check in the amount of \$709.00 is enclosed.
- Please amend the specification by inserting before the first line the sentence: -- This is a continuation of application Serial No. 08/396,446, filed February 28, 1995, now abandoned. --
- The power of attorney in the prior application is 6. to Robert C. Nabinger, Reg. No. 33,431. Address all future communications to Robert C. Nabinger at Fish & Richardson P.C., 225 Franklin Street, Boston, MA 02110-2804.
- The inventors named in this application are the same as the inventors named in the prior application.
- 8. A copy of a petition for Automatic Extension for the prior application is included. Please charge any additional fees, or apply any overpayment, to Deposit Account No. 06-1050.

Respectfully submitted,

Reg. No. 33,431

Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804

Telephone: 617/542-5070 Facsimile: 617/542-8906

272233.B11

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit: 1501 Applicant : Gurpreet S. Ahluwalia et al.

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: INHIBITION OF HAIR GROWTH

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Assistant Commissioner for Patents Washington, DC 20231

PRELIMINARY AMENDMENT

Prior to examination, please amend the application as

follows:

<u> In the Claims:</u>

In claim 8, line 1, replace "6", with --1--.

REMARKS

Please charge any additional fees, or apply any

overpayment, to Deposit Account No. 06-1050.

Respectfully submitted,

C. Nabinger

Reg. No. 33

Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804

Telephone: 617/542-5070 Facsimile: 617/542-8906

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Gurpreet S. Ahluwalia et al. Art Un

Art Unit: 1501

Serial No.: 08/396,446

Examiner:

Filed

: February 28, 1995

Title

: INHIBITION OF HAIR GROWTH

Assistant Commissioner for Patents

Washington, DC 20231

PETITION FOR EXTENSION OF TIME

Pursuant to 37 C.F.R. §1.136, applicants hereby petition that the period for response to examiner's action mailed July 3, 1997, be extended for one month to and including November 3, 1997.

Enclosed is a check for \$110.00 for the required fee. Please apply any other charges or any credits to our deposit account number 06-1050.

Respectfully submitted,

Date:

14/3/97

Robert C. Natinger Reg. No. 33 431

Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804

Telephone: 617/542-5070 Facsimile: 617/542-8906

272233.B11

Date of Deposit November 3, 1997

I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents. Washington, D.C. 20231.

the Assistant/Commissioner for Patents, Washington, D.C. 2